The Role of Water in Hospitality: A Comparative Analysis of the Kyrgyz Conceptual Worldview

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Abstract. This paper explores the role of water in Kyrgyz culture, examining its significance in the context of globalization and its implications for the hospitality industry. Drawing from cultural practices involving water as a symbol of hospitality, we explore how cultural sensitivity and understanding shape cross-cultural communication and influence employee and tourist behavior in the hospitality. Through an analysis of traditional customs and proverbs related to water, we seek to provide a deeper understanding of the role of water in fostering hospitality and building connections in a globalized world.

Key words: water, water as the source of life, culture, hospitality, Kyrgyz literature, Kyrgyz culture, poetry, poems.

Introduction

Hospitality, deeply rooted in cultural traditions, plays a crucial role in shaping interactions between hosts and guests worldwide. In Kyrgyz culture, hospitality is often expressed through rituals involving water, symbolizing welcome, respect, and generosity. This paper aims to explore the significance of water in hospitality practices within Kyrgyz culture and its broader implications for the hospitality industry in an increasingly globalized world.

Cultural Significance of Water in Kyrgyz Hospitality:

In Kyrgyz culture, the act of pouring water into the hands of a guest upon arrival is a symbol of honor and welcome. This tradition, usually carried out by boys, reflects the host's respect and generosity towards the guest. Additionally, the act of pouring water on a child is a customary practice, further emphasizing the importance of water in demonstrating hospitality.

Proverbs and Sayings Reflecting the Importance of Water:

Kyrgyz proverbs and sayings underscore the cultural significance of water in hospitality and everyday life. Expressions such as "Running water will not be impure" and “No harm in running water” highlight the purity and abundance of water, emphasizing its essential role in sustaining life and fostering hospitality.

Implications for the Hospitality Industry:

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Understanding the cultural significance of water in Kyrgyz hospitality provides valuable insights for the hospitality industry, particularly in cross-cultural communication and guest relations. By recognizing and respecting cultural practices involving water, hospitality professionals can create meaningful experiences for guests and foster positive relationships across cultures.

Water serves as a powerful symbol of hospitality in Kyrgyz culture, reflecting values of welcome, generosity, and respect. By embracing traditional customs and proverbs related to water, the hospitality industry can enhance guest experiences and promote cultural understanding in a globalized world. This paper underscores the importance of recognizing and honoring cultural nuances in hospitality practices, ultimately contributing to a deeper appreciation of the role of water in fostering connections and building relationships across cultures.

In this paper, we will focus on exploring the concept of hospitality in Kyrgyz culture and its significance in understanding the impact of globalization on the hospitality industry. We will examine how hospitality takes different forms in different cultures and how cultural sensitivity and respect for cultural nuances are crucial in establishing effective cross-cultural communication. We will also discuss the importance of understanding the role of national culture in shaping employee and tourist behavior in the hospitality and tourism industry. Ultimately, this paper seeks to contribute to a deeper understanding of the concept of hospitality and its importance in a globalized world.

The concept of hospitality has evolved over time, and its meaning varies among different cultures. While some cultures consider hospitality to be welcoming strangers with food, shelter, and safety, others view it as a way to entertain and care for guests. Understanding cultural differences in hospitality is crucial when hosting international guests or in an international setting. The differences in hospitality between indirect and direct cultures may stem from their views on privacy and inclusion. Furthermore, proverbs and poems reflect the cultural significance of hospitality and guest etiquette in various countries. This paper examines the cultural significance of hospitality in Kyrgyz culture, where receiving guests is considered an honor, and appreciation of guests is a significant aspect of the culture. Poems serve as a means of expressing the Kyrgyz people's rich traditions and values, and hospitality is viewed as an essential aspect of Kyrgyz identity. This paper emphasizes the importance of being aware of cultural differences and norms when visiting or hosting guests.

**Materials and Methods**

This study employs a qualitative research approach to explore the role of water in Kyrgyz culture and its intersection with hospitality practices and gender dynamics. Qualitative research allows for an in-depth understanding of cultural phenomena and their underlying meanings, making it suitable for investigating complex cultural constructs like hospitality and gender roles.

Data for this study were collected through a combination of primary and secondary sources. Primary data collection methods included in-depth interviews with members of the Kyrgyz community, including individuals from diverse backgrounds and age groups. These interviews aimed to capture personal experiences, cultural beliefs, and practices related to water and hospitality. Additionally, participant observation was conducted in various social settings to observe firsthand interactions involving water and hospitality.

Secondary data sources included scholarly articles, books, and online resources related to Kyrgyz culture, hospitality, and the symbolic significance of water. These sources provided valuable background information and contextual insights into the cultural aspects under investigation.
Qualitative data analysis techniques, such as thematic analysis, were employed to identify recurring themes, patterns, and cultural meanings embedded in the data. The process involved coding, categorizing, and interpreting the collected data to extract key insights and understandings regarding the role of water in Kyrgyz hospitality and its implications for gender dynamics.

Discussions
The study of hospitality in Kyrgyz culture is an important aspect of understanding the impact of globalization and cultural homogenization. In the modern hospitality and tourism industry, cross-cultural communication is crucial to establish effective relationships between tourists and employees. Hospitality, as a cultural aspect, refers to the welcoming and generous treatment of guests with warmth, respect, and generosity.

Culture, as defined by Tylor [1, 1871], is a complex concept that encompasses various learned behaviors, values, beliefs, customs, and patterns of communication that shape individual attitudes and actions. Culture is constantly evolving and can be expressed through tangible and intangible elements. Hospitality can take different forms in different cultures. In hot-climate cultures, it is often characterized as spontaneous, informal, and taking place in the home with complete provision for travelers and guests. On the other hand, in cold-climate cultures, hospitality is often planned, more formal, and takes place in restaurants with the assumption that travelers and guests can make their own arrangements. However, with a better understanding of different cultural norms, hospitality can become a way to build connections and relationships, even across cultural differences. The Senegalese tradition of always having an extra plate in the kitchen for unexpected guests, called the "fool's meal," is a beautiful example of generosity and love that can inspire us all.

In Kyrgyz culture, hospitality is considered a sacred duty, and people go to great lengths to make their guests feel at home. This can involve offering food and drinks, comfortable accommodations, and genuine interest in their well-being. The distinction between direct and indirect cultures, as highlighted in Foreign to Familiar by Sarah A. Lanier, is important in understanding cultural differences in hospitality.

In Kyrgyz culture, hospitality is more spontaneous and unplanned, whereas in direct cultures like the United States, hospitality is often more formal and planned. In indirect cultures, there is a minimal concept of privacy and a strong emphasis on including everyone, whereas in direct cultures, privacy is highly valued. In terms of business, indirect cultures like Kyrgyz prefer to entertain potential clients or partners in their homes to build a personal relationship first, while direct cultures prefer to keep a clear separation between work and personal relationships and entertain clients in restaurants.

Hospitality is a crucial aspect of Kyrgyz culture, and understanding cultural differences in hospitality is important in establishing effective cross-cultural communication in the hospitality and tourism industry. Cultural sensitivity and respect for cultural nuances are key to building strong relationships, fostering mutual respect, and facilitating effective communication across cultures. The study of culture involves understanding the impact of globalization and cross-cultural elements on cultural homogenization. This refers to the blending of various cultural practices into a uniform cultural practice, often at the expense of local cultural perspectives [2, 2006].

In the context of the modern hospitality and tourism industry, globalization has led to an increasing internationalization and homogenization of individual lifestyles. Advances in technology, communication systems, and transportation have facilitated greater travel and exposure to culturally diverse societies. The tourism and hospitality industry must therefore understand the role of national culture in shaping employee and tourist behavior [3, 2009].

According to Tylor (1871), culture is a complex concept that encompasses knowledge, beliefs, values, art, morals, laws, customs, and other learned behaviors and patterns of
communication. Culture plays a crucial role in shaping people's attitudes and actions [4, 1996]. The word "culture" has Latin roots, originating from the word "cultura," meaning to cultivate. Culture refers to human activities and symbolic structures that emphasize the importance and value of these actions [3, 2009]. Despite its complexity, culture is constantly changing and can only be understood through the learned human behavior patterns that define it. Culture is intangible, but it can be expressed through tangible items such as food, architecture, clothing, or art, as well as intangible elements like an organization's vision [3, 2009].

Culture refers to the shared beliefs, values, customs, behaviors, and artifacts that characterize a group or society. It encompasses all aspects of social life, including language, religion, cuisine, social habits, music, and arts. Culture plays a crucial role in shaping individual identity and shaping how individuals perceive the world around them.

Hospitality is a fundamental aspect of many cultures, where guests are treated with warmth, generosity, and respect. In some cultures, hospitality is considered a sacred duty, and people go to great lengths to make their guests feel at home. This can involve offering food and drinks, providing comfortable accommodations, and showing genuine interest in the well-being of their guests. Cross-cultural communication refers to the exchange of information and ideas between individuals from different cultural backgrounds. Effective cross-cultural communication requires an understanding of cultural differences, including differences in communication styles, values, and beliefs. When communicating across cultures, it is important to be respectful, open-minded, and sensitive to cultural nuances [5, 2000].

Effective cross-cultural communication requires a deep understanding of the cultural context, including the customs, traditions, and norms of the culture in question. This may involve learning about cultural taboos, nonverbal communication, and the appropriate use of language. It is also important to be aware of potential cultural misunderstandings, such as the use of gestures, tone of voice, or expressions that may have different meanings in different cultures.

Results

Water holds a paramount significance in various cultural contexts, often symbolizing purity, life, and sustenance. Within the Kyrgyz conceptual worldview, the perception and utilization of water intersect with gender roles and cognitive models. This article delves into a comparative examination of the cognitive models of the "WATER" concept, emphasizing its connection to hospitality practices and gender dynamics in Kyrgyz culture.

In the Kyrgyz linguistic and cultural landscape, water is richly embedded with symbolic meanings and associations. The lexicon surrounding water reflects a profound sensitivity towards its characteristics and movements, as evidenced by the diverse folk knowledge and toponyms associated with water sources. Terms such as "Көк-Суу" (Blue Water), "Қызыл-Суу" (Red Water), and "Капа-Суу" (Black Water) not only describe water's physical attributes but also evoke deeper cultural connotations.

Furthermore, the role of water in hospitality practices is deeply ingrained in Kyrgyz traditions. Offering water to guests holds significant cultural value, symbolizing hospitality, welcome, and respect. The act of presenting water to guests is often the first gesture of hospitality extended in Kyrgyz households, highlighting the importance of water in fostering social bonds and interactions.

From a gender perspective, the cognitive models of the "WATER" concept reveal some cultural patterns. Women tend to prioritize factors such as purity, transparency, temperature, and color in their perception of water, reflecting a sensory-based cognitive framework. The
association of water with cleanliness and health underscores its role in domestic and nurturing spheres traditionally associated with femininity.

Conversely, men exhibit a comparatively narrower focus on the cognitive models of the "WATER" concept, emphasizing factors such as movement and opposition to destructive elements like fire. The differential emphasis on water's properties reflects distinct gender roles and cultural perceptions within Kyrgyz society.

Moreover, peripheral fields within the cognitive models of the "WATER" concept provide additional insights into gender-specific nuances. Women, for instance, prioritize attributes such as freshness and softness in their perception of water, aligning with domestic responsibilities and skin care practices. In contrast, men may associate water with movement and strength, reflecting traditional roles in outdoor activities and labor.

Table 1. The Role of Water in Kyrgyz Hospitality

<table>
<thead>
<tr>
<th>Proverb/Saying</th>
<th>Meaning/Significance</th>
</tr>
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<tbody>
<tr>
<td>No Harm in Running Water</td>
<td>Emphasizes the purity and reliability of running water, symbolizing vitality and abundance in Kyrgyz culture.</td>
</tr>
<tr>
<td>Man Enters Fire and Water for Glory</td>
<td>Highlights the resilience and determination of individuals to overcome challenges and pursue honor and achievement, even in the face of adversity.</td>
</tr>
<tr>
<td>Water from Stones and Flowers from Grass</td>
<td>Illustrates resourcefulness and ingenuity in utilizing natural elements effectively, reflecting the Kyrgyz people's adaptability and creativity.</td>
</tr>
<tr>
<td>Fish Lives in Water</td>
<td>Acknowledges the fundamental relationship between fish and water, symbolizing the interconnectedness of all living beings with their natural environment.</td>
</tr>
<tr>
<td>Knowledge is for the People, Water is for the Land</td>
<td>Juxtaposes the importance of knowledge with that of water, emphasizing water's vital role in sustaining agricultural livelihoods and the fertility of the land.</td>
</tr>
<tr>
<td>One Man's Ditch Provides Water for a Thousand People</td>
<td>Underscores the communal spirit and collective responsibility in sharing resources for the well-being of the community, reflecting the ethos of cooperation in Kyrgyz culture.</td>
</tr>
<tr>
<td>Water is the Source of Life</td>
<td>Emphasizes the sacred and life-giving properties of water, symbolizing its indispensable role in all aspects of existence, including sustenance and spiritual purification.</td>
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These proverbs and sayings collectively demonstrate the profound cultural significance of water in Kyrgyz society, shaping beliefs, values, and practices across generations.

Analysis of Hospitality in Different Cultures

In ancient times, hospitality meant welcoming a stranger with food, shelter, and safety. While this still holds true in some cultures today, in others, the meaning of hospitality has evolved. In direct cultures such as the United States, hospitality is often more about etiquette and entertainment rather than protection and survival. Direct cultures tend to plan their hospitality in detail, but their gestures of respect and care for guests are limited to what has been planned. In contrast, indirect cultures go beyond planned hospitality to offer spontaneous gestures of generosity.

The distinction between direct and indirect cultures is highlighted in Foreign to Familiar by Sarah A. Lanier. Understanding these cultural differences is crucial, especially
when hosting international guests or when in an international setting, to ensure harmonious communication and understanding.

In the United States, hosting guests in the home is often seen as a formal event and is planned accordingly with much preparation. Direct cultures take hospitality seriously and focus on entertaining and caring for their guests. On the other hand, hospitality in indirect cultures is more spontaneous and unplanned [6, 2013].

The differences in hospitality between indirect and direct cultures may stem from their views on privacy and inclusion. In indirect cultures, there is a minimal concept of privacy and a strong emphasis on including everyone in everything. For instance, it's common for guests to be invited to join in on the host's daily activities, and it's seen as impolite to exclude others or to desire solitude. The idea is that everyone should take care of each other and no one should be left to stand alone [7, 2000].

On the other hand, direct cultures place a high value on privacy, including the protection of their possessions, conversations, and especially their time. People in direct cultures like to have time and space to themselves and they plan this into their schedules. This is why an invitation is necessary before visiting someone in a direct culture.

In spontaneous cultures, the host is expected to take care of the guest's needs, and the guest usually doesn't have to pay anything except a gift in appreciation. However, in more structured cultures like the United States, guests are expected to be self-sufficient and to pay for their own expenses unless the host explicitly states otherwise. In terms of business, direct cultures prefer to entertain potential clients or partners in restaurants, keeping a clear separation between work and personal relationships. In contrast, indirect cultures consider it poor hospitality to host business clients or partners in restaurants and prefer to invite them into their homes to build a personal relationship first [7, 2000].

The proverbs demonstrate the cultural significance of hospitality and guest etiquette in various countries. The proverbs also highlight the importance of understanding cultural differences and norms in regards to hosting guests. The first proverb "It can be rude to finish your plate. It can also be rude to not finish your plate. It all depends on where you are" reflects the variations in dining customs across cultures. In some cultures, finishing your plate is seen as a sign of appreciation for the food and the host's generosity, while in others, leaving food on the plate is a sign that you have been well fed and the host has provided enough.

The Danish proverb "Fish and guests smell at three days old" highlights the importance of not overstaying your welcome and being mindful of the impact of your visit on your host. Similarly, the Yugoslavian proverb "The place of an uninvited guest is behind the door" emphasizes the importance of being a respectful and invited guest. The Myanmar proverb "The life of a guest is seven days" further highlights the expectation for guests to not overstay their welcome.

The Indian proverb "The first day a guest, the second day a guest, the third day a calamity" and the Nigerian proverb "A person is a guest for one or two days, but becomes an intruder on the third" reflect the cultural sensitivity towards the length of a guest's stay and the importance of not overstaying. Finally, the Portuguese proverb "Visits always give pleasure — if not the arrival, the departure" highlights the importance of being a gracious guest, whether it's during the visit or upon leaving.

All in all, these proverbs highlight the cultural significance of hospitality and guest etiquette, and emphasize the importance of being aware of cultural differences and norms when visiting or hosting guests.

**Hospitality in Kyrgyz Culture**
Kyrgyz culture places a strong emphasis on hospitality and the treatment of guests. In Kyrgyz tradition, receiving guests is considered an honor and an opportunity to demonstrate generosity and hospitality. The host will typically go to great lengths to make their guests feel welcome, including preparing a traditional meal and offering their guests the best seat in the house. Kyrgyz people value their relationships with guests and will often keep in touch with them even after they have left.

Appreciation of guests is also a significant aspect of Kyrgyz culture. It is customary for guests to bring gifts for their host, such as food or traditional Kyrgyz handicrafts, to show their appreciation for the hospitality they have received. The host will then reciprocate by offering the guests more food and refreshments, further emphasizing the importance of hospitality in Kyrgyz culture.

Poems play a significant role in Kyrgyz culture and serve as a means of expressing the Kyrgyz people's rich traditions and values. One of the most important of these values is hospitality. The tradition of hospitality is deeply ingrained in Kyrgyz culture, and poems often reflect this, extolling the virtues of welcoming guests and treating them with the utmost kindness and generosity. In these poems, the host is seen as a symbol of honor and respect, and the act of welcoming guests is considered a sacred duty. Hospitality is viewed as an essential aspect of Kyrgyz identity, and poems serve to reinforce this cultural norm, reminding people of the importance of showing hospitality to others. Through the use of vivid imagery and emotional language, these poems help to preserve the Kyrgyz people's rich cultural heritage and provide a window into the Kyrgyz worldview. The following poem "Көнөк пейил кырғыздан" can serve as a perfect example of the perception of hospitality in Kyrgyz culture:

Come, everyone, it's a celebration,
A wedding day has arrived, with jubilation.
Listen to my new song, let it fill the air,
A beshbarmak from me, a melody to share.

A guest has come, from Kyrgyz so far,
Bringing the komuz, with a tune that's sharp.
A proud nation, rich with history,
Living a life of freedom, where all can be.

The Kyrgyz, a hospitable people so true,
With a beautiful land, bathed in white snow.
The towering Ala-Too peaks, that bend the rocks,
And the people, in white kalpak, with spiritual stocks.

Generosity is key, and respect is shown,
With a white cloth, where food is flown.
A taste of the food, with flavors so grand,
A mouthful of delight, from this amazing land. (Translated by Kanykei Kalieva), [8, 2022].

The poem "Come, everyone, it's a celebration" ("Көнөк пейил кырғыздан") is a joyful invitation to a celebration day. The speaker presents a new song as a gift to the guests, especially the guest who has come from far away. The poem highlights the hospitality and pride of the Kyrgyz people, who are described as being free, with a rich history and a beautiful land. The speaker emphasizes the importance of generosity and respect in Kyrgyz culture, and concludes with a celebration of the food of the region, which is said to be full
of flavor and delight. Overall, the poem is a celebration of the joy and hospitality of the Kyrgyz people and the beauty of the land and culture.

The poems, sayings and proverbs highlight the cultural significance of hospitality and guest etiquette, and emphasize the importance of being aware of cultural differences and norms when visiting or hosting guests. Alykul Osmonov, a famous Kyrgyz poet, often highlights the theme of hospitality in his poems. Osmonov was born in the Kyrgyz village of Kyzyl-Tuu, where hospitality is an important cultural value. He is considered one of the greatest poets of Kyrgyzstan and his work often reflects the traditional Kyrgyz way of life and values [9, 1964]. Osmonov’s poems emphasize the importance of hospitality as a cornerstone of Kyrgyz society and as a means of preserving the unique Kyrgyz cultural heritage. His work highlights the beauty and warmth of Kyrgyz hospitality and the generosity of the Kyrgyz people. Osmonov’s poems serve as a tribute to the enduring Kyrgyz traditions and the cultural richness of his homeland. Through his poems, Alykul Osmonov offers a window into the unique culture of Kyrgyzstan and the importance of hospitality in Kyrgyz society.

JOIN US FOR THE NIGHT
I'm sad, my heart is heavy with fog
We've been waiting for a guest for three days
How can this be, no one wants to visit us
It's a dull, tasteless existence
But we offer cake, meat,
Respectable, with a Kyrgyz flavor
Hey friend, Stay with us, be our guest
A house without guests is a sad place
Thief or enemy, come steal or curse
We have a love for tea,
Taste delicious food, come to me.
Hey friend, Join us for the night!
The only rule we've had for ages
If our guests eat well, they eat for free
If you're greedy, take my head
If you bear a grudge, beat it, but eat food,
Our love for guests is immense,
We offer lots of delicious food,
Hey friend, Join us for the night! (Translated by Kanykei Kalieva), [8, 2022]

Overall, the Kyrgyz culture places a high value on hospitality and the appreciation of guests. Receiving and hosting guests is seen as an opportunity to demonstrate generosity and strengthen relationships with others. Culture, hospitality, and cross-cultural communication are all interrelated and play a critical role in shaping our interactions with those around us. To build strong relationships and foster mutual respect, it's important to understand and appreciate cultural differences. Before traveling or hosting international guests, it's essential to learn about their customs and hospitality practices to avoid misunderstandings and promote successful relationships based on understanding. Poems, sayings, and proverbs in Kyrgyz culture emphasize the cultural significance of hospitality and guest etiquette, highlighting the importance of being aware of cultural norms and differences. By learning from each other, both indirect and direct cultures can benefit from a balanced approach of spontaneous and planned hospitality.

Conclusion
In conclusion, the comparative analysis of the gender cognitive models of the "WATER" concept explores its multifaceted significance in Kyrgyz culture, particularly in the context of hospitality and gender dynamics. Understanding the interplay between water symbolism, hospitality practices, and gendered cognitive models offers valuable insights into the cultural fabric of Kyrgyzstan and underscores the intricate relationship between language, culture, and cognition. As noted, hospitality is a crucial aspect of many cultures, including English and Kyrgyz cultures. However, the way hospitality is expressed varies greatly between direct and indirect cultures, with direct cultures emphasizing planning and structured hospitality while indirect cultures emphasize spontaneous and unplanned gestures of generosity. Understanding these cultural differences is vital for effective communication and building harmonious relationships. Proverbs and poems in both cultures reflect the cultural significance of hospitality and guest etiquette, emphasizing the importance of being aware of cultural differences and norms when visiting or hosting guests. In Kyrgyz culture, hospitality is considered an honor and an opportunity to demonstrate generosity, and guests are highly valued and appreciated. Overall, hospitality plays a crucial role in defining cultural identity and values, and understanding it is crucial for building strong and respectful relationships.

References